lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319

Reset Form

FOR INSTRUCTIONS, SEE BACK OF FORM

| Fax: 515-281-4073 | DISCLOSURE | SUMMARY PAGE | · · · · · · · · · · · · · · · · · · · |
|---------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------|
| COMMITTEE NAME (Must be | e same as on Statement of Orga | anization) Pac# | 1 |
| 11. (4 | - Ro- 1120 | | FORM |
| | y Kepublican | C PASINCH | DR-2 DISCLOSURE |
| | or committee you are reporting for: Standing for Retention Candidate (2 | | (Rev. 07/2007) REPORT |
| (4) County Central Committee (| 5)County Candidate (6)City Candi | idate (7) School Board or Other Political Board or Other Political Subdivision PAC (| For Office Use Only |
| 11) Local Ballot Issue | ty PAC (9)City PAC (10)SCROOL | board of Other Political Subdivision FAC (| Comm. # |
| CANDIDATE COMMITTEES | ONLY: | | Logged In |
| Candidate Name | | Political Party (if applicable) | Scanned |
| | | **** | Computer |
| Office Sought | | District (if Senate or House) | Audited |
| | | | |
| ata reports are subject to nossi | hia civil and criminal nanatties. Pu | rsuant to Iowa Code sections 68B.32A(7) | and SRA 401(3), the candidate, for a |
|) are rebours and actoriest to bossi | ole Gyll and Gilminal penalics. (o | isdant to lowe code sections tool.or.(1) | |
| Nove Balle | Inter months | 719/860-7395 | may 19,2008 |
| IGNATURE OF PERSON FIL | ING REPORT | TELEPHONE | DATE SIGNED |
| | | | |
| AM FILING A May 1 | 9, 2008 | REPORT FOR (1) ELECTION /(2 | 2)NON-ELECTION YEAR. |
| | eport date) | Indicate by # | $oldsymbol{oldsymbol{oldsymbol{eta}}}$ |
| CHECK IF AMENDMENT T | O REPORT DATED | l in | cal Committees, enter Date of Election |
| | | | Car Committees, enter Date of Casalon |
| | ation) report and attach Notice o | 60 | ounty & Local Committees, enter County in |
| (You must continue t | o file reports until a DR-3 is filed | l-) wh | rich Election is held |
| | | _ | |
| STATEM | ENT OF CASH ON HAND |) | |
| • • • • • • • • • | | | |
| committee. This amo | ning of the reporting period.(To ount MUST be the same as the o | cash on hand at the end | 2 - 2 - 92 |
| of the last reporting p | period or must be zero if this is fi | rst report filed.) | \$ 2305. |
| ADD TOTAL MONE | Y TAKEN IN THIS PERIOD | | 2505. 92 + 065, 50 3 Depo |
| Schedule A: Cash C | ontributions total (Attach Schede | ule A) (*also see in-kind below) | 1710. |
| Schedule F: Loans I | Received total (Attach Schedule | F) | |
| Schedule H: Total S | ales of Campaign Property (Atta | nch Schedule H) | |
| (Schedule I | H applies to Candidates' Comm | mittees Only) | 1 2 08 |
| | | SUB-TOTAL | <u>4,785.08</u> |
| SUBTRACT TOTAL | MONEY SPENT THIS PERIOD | | 2 / 10 01 |
| | | (**also see debts and loans below) | 2613.06 |
| * . | • | le F) | |
| | . • | • | 0/10 02 |
| SASH ON HAND at the end of | t this reporting period (if tinal rep | oort balance must be zero) | \$ |
| · · · · · · · · · · · · · · · · · · · | | ************************************ | |
| IN KIND CONTRIBUTIONS (| From Schedule E - Attach Sched | dule E) | \$ |
| OUTSTANDING LOANS (Fr | rom Schedule F - Attach Schedu | le F) | \$ |
| ONSULTANT BREAKDOW | N (Schedule G Attached?) | | YE\$NO |
| ANDIDATE COMMITTEES | | | • |
| | ONLY: | | |
| | <u>ONLY:</u> PERTY (From Schedule H - Atta | ich Schedule H) | \$ |
| ALUE OF CAMPAIGN PRO | PERTY (From Schedule H - Atta | nch Schedule H) Int bank statement in January of each y | year. |
| ALUE OF CAMPAIGN PRO | PERTY (From Schedule H - Atta | • | year. |
| ALUE OF CAMPAIGN PRO | PERTY (From Schedule H - Atta nit a reconciled campaign accou | • | year. |

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SCHEDULE В MONETARY EXPENDITURES (Rev. 07/03)

CHECK THIS BOX IF AMENDING FORM

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization) Linn Co Republican Women

| | Linn Co. Republican Women | | | AMOUNT | |
|-----|--------------------------------|----------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| | DATE EXPENDED (MM/DD/YR) | CANDIDATE 1D NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
| 1 | | | 1 00 01 41 | Rembursement: | |
| | 2-21- | ID# CK# | Karen Balderston 3978 Sutton Rd Central City IA | Expenses Re January Memberletter + Prestage | s 337.3º |
| _ | | ID# | 3 nd District Republic | National 3 | 200 |
| 3 | 2-27- | CK# | Toll 124th ST | Service Fee | 30,00 |
| | | ID# | DI . Grass I | Food Expenses for | , , , , , 3 |
| (3) | 3-3-08 | СК# | Sandy Barristo V. E 1420 That Reporte IA 52402 | Food Expenses for County Convertion | 126.93 |
| | | ID# | Denisc Fours | 1 Por h expenditures | 117,00 |
| (4) | 3-8-08 | CK# | Denisc Fourts 250 Robinwood Dr. Robins, #A 52328 | Co, Convention Table | 111/ |
| F | 3-8-08 | ID# | Keren Balderston 3978 Sutton Pd | Remib. Lesterhead | 224,66 |
| (3) | | CK# | Central City IA | Feb. Membershif letter | |
| | - 23 | ID# | Jeanna Mc Nulty | Membership Dues to | 00 |
| (b) | 3-31- | ск# | 7016 12415 St. 52726 | J-Ru House | ' |
| | | | Kardon Haklerston | | 737,2 |
| H | 14-19- | | 1 >434 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | The state of the s | 1701 |
| | 4-19- | CK# | Contral Gty JA 52214 US PS 600-74 Ave | Grientian Sales | 1 |
| (0) | 4.25- | ID# | USPS 600-7th Are | Postage (24 and 34 strop) | 16.90 |
| (8) | 4-25- | CK# | Cedar Rapids JA | Destage moreage | |
| - | L | <u>,l</u> | | O SUB-TOTAL | \$1,997,73 |
| | | | | 1 | |

TOTAL (if last page of this schedule)

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure mode by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A-402(3)(i).)

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(for Schedule B)

FOR INSTRUCTIONS. SEE BACK OF FORM

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TOTAL (if last page of this schedule,

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES | |
|---------------------------------|--------------------------|--|
| GHECK THIS BOX IF AMENDING FORM | | |

COMMITTEE NAME (Must be same as on Statement of Organization) Pac# 9613 Republican Women ountu -i nn PURPOSE (DESCRIBE TRANSACTION) NAME AND ADDRESS TO WHOM CANDIDATE AMOUNT EXPENDED DATE EXPENDED **ID NUMBER** EXPENDITURE (Disbursement) WAS MADE (if applicable) (MM/DD/YR) AND PAC CHECK NUMBER Stoole Dank ID# 55,22 4-10-08 Po Box 569 CK# IA 52302 Re Library Book 6:145 300 presentation labels Book Gidts ID# Works 430 84 4837 15 Are SE 08 CK# - Rapods IA m color Het Cartridges ID# 4-30-CK# 08 Cedar Rapids JA 52801 ID# Elmorest Unpard Brunches Zech John @ Edgense of Club 08 CK# Ceder ROAMS JA ID# 5-16-08 CK# ID# CK# 1D# CK# 1D# CK# 71,83 SUB-TOTAL

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(1).)

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(for Schedule B)

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